United States Bankruptcy Court Middle District of Pennsylvania

Case No. 25-00930-HWV In re: Denis Albert Atchley, Jr.

Debtor

Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0314-1 User: AutoDocke Page 1 of 2 Date Rcvd: Jun 05, 2025 Total Noticed: 13 Form ID: ntcnfhrg

The following symbols are used throughout this certificate:

Symbol **Definition** 

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

## Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by

the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was

undeliverable.

### $Notice\ by\ first\ class\ mail\ was\ sent\ to\ the\ following\ persons/entities\ by\ the\ Bankruptcy\ Noticing\ Center\ on\ Jun\ 07,\ 2025:$

Recip ID		Recipient Name and Address
db	+	Denis Albert Atchley, Jr., 771 Plank Road, New Freedom, PA 17349-9155
5701852	+	ANDREW CALLAHAN, ESQ., 1 INTERNATIONAL PLAZA, 5TH FLOOR, PHILADELPHIA, PA 19113-1510
5701848	+	BRENT C. DIEFENDERFER, CGA LAW FIRM, 135 NORTH GEORGE STREET, YORK, PA 17401-1132
5701854	+	HLADIK ONORATO & FEDERMAN, LLP, 298 WISSAHICKON AVE., NORTH WALES, PA 19454-4156
5701856	+	MIDLAND FUNDING, LLC, C/O HAYT HAYT & LANDAU, 123 S. BROAD STREET, SUITE 1660, PHILADELPHIA, PA 19109-1003
5701849	+	SECRETARY OF TREASURY, 15TH & PENN AVENUE NW, WASHINGTON, DC 20220-0001

TOTAL: 6

#### Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern

Recip ID	Notice Type: Email Address Email/PDF: resurgentbknotifications@resurgent.com	Date/Time	Recipient Name and Address
	Ziman Dr. resurgementations cresurgemeetin	Jun 05 2025 18:44:25	CACH, LLC, PO Box 10587, Greenville, SC 29603-0587
5714422	Email/PDF: resurgentbknotifications@resurgent.com	Jun 05 2025 18:44:27	CACH, LLC, Resurgent Capital Services, PO Box 10587, Greenville, SC 29603-0587
5701853	+ Email/Text: nsm_bk_notices@mrcooper.com	Jun 05 2025 18:38:00	FLAGSTAR BANK, 5151 CORPORATE DRIVE, TROY, MI 48098-2639
5701850	Email/Text: sbse.cio.bnc.mail@irs.gov	Jun 05 2025 18:38:00	INTERNAL REVENUE SERVICE, CENTRALIZED INSOLVENCY OPERATION, P.O. BOX 7346, PHILADELPHIA, PA 19101-7346
5717822	Email/Text: JCAP_BNC_Notices@jcap.com	Jun 05 2025 18:38:00	Jefferson Capital Systems LLC, PO Box 7999, St. Cloud, MN 56302-9617
5705148	+ Email/Text: ecfbnc@aldridgepite.com	Jun 05 2025 18:38:00	Nationstar Mortgage LLC, c/o ALDRIDGE PITE, LLP, 3333 Camino del Rio South, Suite 225, San Diego, CA 92108-3808
5701851	Email/Text: RVSVCBICNOTICE1@state.pa.us	Jun 05 2025 18:38:00	PENNSYLVANIA DEPARTMENT OF REVENUE, BANKRUPTCY DIVISION, PO BOX 280946, HARRISBURG, PA 17128-0946

TOTAL: 7

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Bypass Reason Name and Address Recip ID

5701847 DENIS ALBERT ATCHLEY, JR., 771 PLANK ROAD, NEW FREEDOM, PA 17349-9155

5701855 MIDLAND FUNDING LLC, P.O. BOX 517, ESSINGTON, PA 19029-0517

TOTAL: 0 Undeliverable, 1 Duplicate, 1 Out of date forwarding address

District/off: 0314-1 User: AutoDocke Page 2 of 2

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### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 07, 2025	Signature:	/s/Gustava Winters
		-

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 5, 2025 at the address(es) listed below:

Name Email Address

Brent Diefenderfer

on behalf of Debtor 1 Denis Albert Atchley Jr. bdiefenderfer@cgalaw.com,

jhall@cgalaw.com; rshearer@cgalaw.com; rminello@cgalaw.com; kbrayboy@cgalaw.com; ephillips@cgalaw.com; r48835@notify.

bestcase.com

Denise E. Carlon

on behalf of Creditor Nationstar Mortgage LLC bkgroup@kmllawgroup.com bkgroup@kmllawgroup.com

Jack N Zaharopoulos

ecf\_pahu\_alt@trustee13.com

Matthew K. Fissel

on behalf of Creditor Nationstar Mortgage LLC bkgroup@kmllawgroup.com wbecf@brockandscott.com

United States Trustee

ustpregion03.ha.ecf@usdoj.gov

TOTAL: 5

# UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Denis Albert Atchley Jr.,

Chapter 13

aka Denis Albert Atchley,

**Debtor 1** Case No. 1:25-bk-00930-HWV

#### **Notice**

The hearing on confirmation of the Plan of reorganization of Debtor 1 is scheduled for the date indicated below.

July 2, 2025 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

> United States Bankruptcy Court Sylvia H. Rambo US Courthouse,

Date: July 9, 2025

Bankruptcy Courtroom 4B, 1501

Time: 09:30 AM N. 6th St, Harrisburg, PA 17102

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a

Requests to participate in a hearing remotely shall be made in accordance with L.B.R. 9074-1.

Photo identification is required upon entering the Courthouse.

For the Court: Address of the Bankruptcy Clerk's Office: Seth F. Eisenberg Sylvia H. Rambo US Courthouse Clerk of the Bankruptcy Court: 1501 N. 6th Street By: LyndseyPrice, Deputy Clerk Harrisburg, PA 17102 (717) 901–2800

Hours Open: Monday – Friday 9:00 AM – 4:00 PM Date: June 5, 2025

ntcnfhrg (08/21)